

## WALKING IN FREEDOM

### 2 Corinthians 5:16-21

16 So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. 17 Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! 18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 19 that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. 20 We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. 21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

F - FAMILY

R - RELIANCE ON THE HOLY SPIRIT

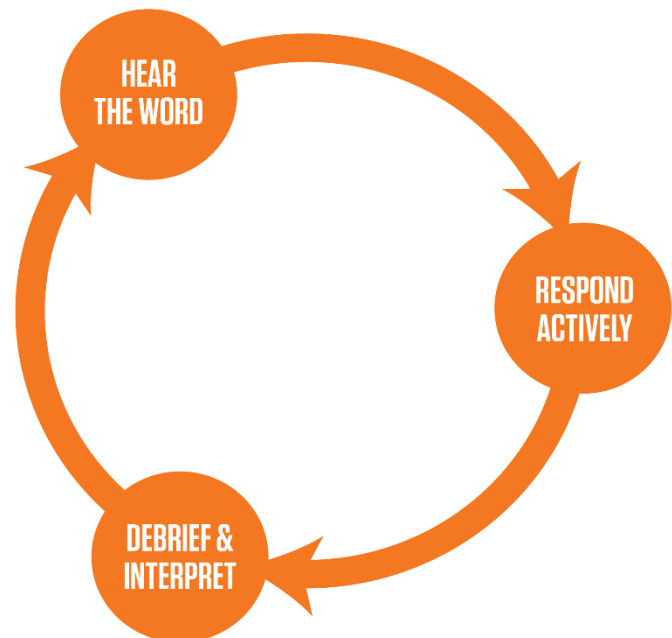
E - EVERYTHING SUBMITTED TO JESUS

E - ENGAGE GOD'S MISSION

D - DEVOTION TO JESUS

O - OBEDIENT SERVANTHOOD

M - MULTIETHNICITY



In seeking to see every corner of campus transformed by Jesus, with God's help, we embody these Core Values and, through discipleship, invite others to do the same.

### *Family*

We are called to make Jesus known on campus and in our spheres of influence by our Father. This makes us Family! We are not called alone, but together. In this family we both celebrate and mourn together. We put each other first and bear with one another in love. We value vulnerability, accountability, honesty, gentleness, and faithfulness. We are relentlessly inclusive, always looking to invite our brothers and sisters home.  
**Ephesians 4:1-6; Acts 2:42-47**

### *Spirit Filled*

As followers of Jesus, our lives should be marked by a dependence and reliance on Him. To be filled with the Holy Spirit, is to experience His presence and in experiencing His presence, we know that we are not strong enough on our own. Jesus said a good tree would be known by its fruit. We can only exhibit the fruits of the Spirit if we know Him and are in contact with Him. This means we act, not in our own strength, but in reliance on Jesus. We are in constant prayer and intercession with Jesus, listening to His Spirit, both in solitude and in public.  
**John 14:15-21; John 15; Galatians 5:22-23; Ephesians 5:15-20;**

### *Lordship*

Jesus wants to be Lord of our every fiber. He asks for everything, every room, every nook and cranny. He wants to splinter every door and closet that contains an idol in our lives, for to follow Him is to hold Him above all other things, even ourselves. Every aspect of our lives is meant to be bent towards His Presence, towards His glory. This means we seek to give over our entire lives to Jesus. We confess to Jesus and to community. We ask ourselves what areas of our lives are still unsubmitted to Jesus and lay those down at His feet.  
**Matthew 16:24-26; Matthew 19:21; Luke 9:57-62; John 14:6; 1 Corinthians 10:31**

### *Mission*

We are sent ones. Even in being sent, we emulate God, for God the Father sent the Son to die and rise again, and once the Son had risen, he sent us the Holy Spirit. In this same way, the Creator sends us. God engages the world. He is actively working to reconcile all of the world and all of creation to himself, from every lost child who does not know his or her Heavenly Father to every system of oppression which needs to be broken. Not only are we meant to be in relationship with God, we are meant to draw others into it as well until the whole world looks, acts, feels, and smells different. In the beginning, God and man and creation were all three in perfect relationship. We are meant to co-labor with God in building brick by brick His Kingdom. This means we share Jesus with those around us. We proclaim the "good news for the poor" and share (especially with the oppressed) that Jesus brings the possibility of right relationship with God, humanity, and creation.  
**Matthew 28:18-20; Isaiah 58:6-11; Colossians 1:19-23**

### *Devotion*

Jesus described himself as “the Way,” but how will we know the way if we do not take the time to sit at Jesus’ feet? Jesus commands us to “Worship the Lord your God and serve him only”. In service to our Lord Jesus Christ, we strive to know Him and be more like Him through prayer, Scripture, and worship. We acknowledge our dependence on Him and our desperate need for His presence. This means we spend time with Jesus daily. Our devotion centers on who He is, what He has done, and His worthiness to be worshiped. Instead of letting the World be our teacher, we choose Jesus’ way through scripture, prayer, and other spiritual disciplines.

**Mark 1:35-39; Luke 4:8; Luke 5:16; Luke 18:1-8; Luke 10:38-42; Psalm 100;**

### *Servanthood*

To be a servant is to reflect the incarnation of Jesus, the King who came to serve and wash the feet of His creation in His life, in His death, and in His resurrection.

Servanthood embodies love for our neighbor, especially (when we look at Matthew 25) our poor and oppressed neighbors whom Jesus identifies with. In servanthood is healing, both for others and ourselves. This means we care for those in need, both for them and for ourselves. We respond to those Jesus is pushing us to share ourselves and our resources with to be a servant of all.

**Isaiah 58:6-11; Matthew 20:24-28; Matthew 25:31-46; John 13:12-17; Galatians 6:7-10; Philippians 2:1-11**

### *Multiethnicity*

We believe in the value and dignity of all people created in God’s image to live in love and holiness. We affirm that every culture and ethnicity, while imperfect, reflects the mosaic of God’s own image and together we better glorify and serve the God of creation. We believe that the Church was meant to demonstrate the power of the gospel through reconciliation, unity, and the beauty of a multi-ethnic community. Knowing that one day God’s people from every nation, tribe, people, and language will be united, worshiping before The Lamb, we (aspire/ strive) to see God’s Kingdom come on campus as it is in heaven. This means we value every people, language and culture on our campus and in the world. Rather than being color blind, we believe that it is right to honor, celebrate, and utilize the diversity God has given us for the sake of His Kingdom. This means learning about ourselves and learning about others. We value fostering open and honest communities that can talk about race and ethnicity in a way that leads to wholeness and reconciliation.

**Matthew 28:19-20; 2 Corinthians 5:17-21; Revelation 7:9**